

# Ser eNebraska

Nebraska Volunteer Service Commission

## 2010 Global Youth Service Day Mini Grant Application

### 1. Contact Information

Contact Name: Teresa Hahn

Email: thahn@esu4.org Phone: 402-274-4328

Organization (legal applicant name): Future Business Leaders of America

Address: 1829 Central Ave.

Youth Contact Person: Hannah Harmon

Age: 18 Email: hrh2010@hotmail.com

### 2. Project Details

Organization Type: (Select all that apply)

Faith-based       Non-profit       Government       Education  
 Club       Business       Other: \_\_\_\_\_

Which pool of funding are you applying for:

Disability Inclusion Youth Service       Youth Service

Community Served: Auburn, NE / Nemaha County

Description of Youth Population (ages, demographics): (attached)

Expected Number of Volunteers: 25

Number of Youth (age 5-25) anticipated out of expected volunteers: 20

3. Please describe your Youth Service Day Project plan and how it is applicable to the "YOUth Can!" theme:

Painting a mural on a downtown business wall will be an enlightening experience for FBLA & Art Club members as well as all adults involved in the process. The community will definitely benefit from watching the youth complete the project and the mural will be enjoyed by all who pass by it each day. Since the building is on a major highway that intersects the town, a great number of people will notice the improvement.

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4. Project Location (Complete Address):

817 Central Ave., Auburn, NE 68305

5. Does your project include a Service-Learning approach:  Yes  No

If yes, please describe: The Art Club from Auburn High School will be helping with the project. The entire process will be a learning experience for all involved.

6. If your project includes youth with disabilities or focuses on serving those with disabilities, describe how:

7. Does your project plan to engage youth not normally asked to serve:  Yes  No

If yes, please explain: Usually community service projects take place immediately after school when most athletes are involved in sports practices or competitions.

8. How will your project meet the needs of your community:

The wall, on which the mural will be painted, is in disrepair. Everyone will enjoy the improvement of the property.

9. Day(s) completing service:  April 23  April 24  April 25  Other: ✓

10. How will you recruit volunteers for this project:

Volunteers from FBLA & the Art Club

11. How will you involve youth in leadership roles:

Making decisions, drawing the images, mixing the paint & actually painting the mural.

12. How many youth are involved in the planning of this service project: 10

13. Is this project a collaboration with another service day:  Yes  No

If yes, which one(s) and with whom:

14. What supplies or resources will be necessary to complete this project:

Paint, brushes & cleaning supplies.

15. What is the plan for participant and volunteer transportation to the project location?

— NA

16. How will you track numbers of volunteers and volunteer service hours:

Sign-in sheet each time the groups schedule a work day.

17. What will the end result of your project be:

Completed mural

18. How will you know your project was a success:

Community acknowledgement

**Budget Summary** (Be as detailed as possible)

1. Please present the full budget for the project, highlighting other sources of funds.

*Materials/ Supplies:*

| ITEM              | REQUEST | OTHER FUNDS | SOURCE(S) OF OTHER FUNDS | TOTAL COST |
|-------------------|---------|-------------|--------------------------|------------|
| Paint/brushes     | 400     | 400         | Business owner           | 800        |
| Cleaning supplies | 100     |             |                          | 100        |
| <i>Sub-Total</i>  |         |             |                          |            |

*Travel (mileage, food costs):*

| ITEM             | REQUEST | OTHER FUNDS | SOURCE(S) OF OTHER FUNDS | TOTAL COST |
|------------------|---------|-------------|--------------------------|------------|
| NA               | —       | —           |                          | —          |
| <i>Sub-Total</i> |         |             |                          |            |

*Other:*

| ITEM             | REQUEST | OTHER FUNDS | SOURCE(S) OF OTHER FUNDS | TOTAL COST |
|------------------|---------|-------------|--------------------------|------------|
| —                | —       | —           |                          | —          |
| <i>Sub-Total</i> |         |             |                          |            |

**Total:**                      500                      900

2. Budget Narrative: Please describe why the requested funds are necessary for the success of this project.

The business owner, NAPA Auto Parts, is willing to help fund the completion of a mural on the west wall of his building. He would like to have a large United States flag painted on the wall. The wall will need to be cleaned and primed before painting the flag.



**U.S. Census Bureau**  
American FactFinder

FACT SHEET

Nemaha County, Nebraska

View a Fact Sheet for a race, ethnic, or ancestry group

Census 2000 Demographic Profile Highlights:

**General Characteristics - show more >>**

|  | Number | Percent | U.S.  |     |       |
|--|--------|---------|-------|-----|-------|
| Total population                           | 7,576  |         |       | map | brief |
| Male                                       | 3,656  | 48.3    | 49.1% | map | brief |
| Female                                     | 3,920  | 51.7    | 50.9% | map | brief |
| Median age (years)                         | 39.4   | (X)     | 35.3  | map | brief |
| Under 5 years                              | 352    | 4.6     | 6.8%  | map |       |
| 18 years and over                          | 5,820  | 76.8    | 74.3% |     |       |
| 65 years and over                          | 1,391  | 18.4    | 12.4% | map | brief |
| One race                                   | 7,520  | 99.3    | 97.6% |     |       |
| White                                      | 7,394  | 97.6    | 75.1% | map | brief |
| Black or African American                  | 27     | 0.4     | 12.3% | map | brief |
| American Indian and Alaska Native          | 23     | 0.3     | 0.9%  | map | brief |
| Asian                                      | 45     | 0.6     | 3.6%  | map | brief |
| Native Hawaiian and Other Pacific Islander | 3      | 0.0     | 0.1%  | map | brief |
| Some other race                            | 28     | 0.4     | 5.5%  | map |       |
| Two or more races                          | 56     | 0.7     | 2.4%  | map | brief |
| Hispanic or Latino (of any race)           | 76     | 1.0     | 12.5% | map | brief |
| Household population                       | 7,082  | 93.5    | 97.2% | map | brief |
| Group quarters population                  | 494    | 6.5     | 2.8%  | map |       |
| Average household size                     | 2.32   | (X)     | 2.59  | map | brief |
| Average family size                        | 2.91   | (X)     | 3.14  | map |       |
| Total housing units                        | 3,439  |         |       | map |       |
| Occupied housing units                     | 3,047  | 88.6    | 91.0% |     | brief |
| Owner-occupied housing units               | 2,209  | 72.5    | 66.2% | map |       |
| Renter-occupied housing units              | 838    | 27.5    | 33.8% | map | brief |
| Vacant housing units                       | 392    | 11.4    | 9.0%  | map |       |

**Social Characteristics - show more >>**

|   | Number | Percent | U.S.  |     |       |
|---|--------|---------|-------|-----|-------|
| Population 25 years and over  | 4,907  |         |       |     |       |
| High school graduate or higher  | 4,197  | 85.5    | 80.4% | map | brief |
| Bachelor's degree or higher   | 1,125  | 22.9    | 24.4% | map |       |
| Civilian veterans (civilian population 18 years and over)                 | 839    | 14.4    | 12.7% | map | brief |
| Disability status (population 5 years and over)                           | 1,322  | 18.6    | 19.3% | map | brief |
| Foreign born  | 59     | 0.8     | 11.1% | map | brief |
| Male, Now married, except separated (population 15 years and over)        | 1,757  | 59.0    | 56.7% |     | brief |
| Female, Now married, except separated (population 15 years and over)      | 1,901  | 59.3    | 52.1% |     | brief |
| Speak a language other than English at home (population 5 years and over) | 197    | 2.7     | 17.9% | map | brief |

**Economic Characteristics - show more >>**

|   | Number | Percent | U.S.   |     |       |
|---|--------|---------|--------|-----|-------|
| In labor force (population 16 years and over)                   | 3,931  | 64.6    | 63.9%  |     | brief |
| Mean travel time to work in minutes (workers 16 years and over) | 17.0   | (X)     | 25.5   | map | brief |
| Median household income in 1999 (dollars)                       | 32,588 | (X)     | 41,994 | map |       |
| Median family income in 1999 (dollars)                          | 43,780 | (X)     | 50,046 | map |       |
| Per capita income in 1999 (dollars)                             | 17,004 | (X)     | 21,587 | map |       |
| Families below poverty level                                    | 164    | 8.3     | 9.2%   | map | brief |
| Individuals below poverty level                                 | 894    | 12.6    | 12.4%  | map |       |



## U.S. Census Bureau

### American FactFinder

## FACT SHEET

## Zip Code Tabulation Area 68305

View a Fact Sheet for a race, ethnic, or ancestry group

## Census 2000 Demographic Profile Highlights:

**General Characteristics - show more >>**

|  | Number | Percent | U.S.  |     |       |
|--|--------|---------|-------|-----|-------|
| Total population                           | 4,386  |         |       | map | brief |
| Male                                       | 2,063  | 47.0    | 49.1% | map | brief |
| Female                                     | 2,323  | 53.0    | 50.9% | map | brief |
| Median age (years)                         | 40.9   | (X)     | 35.3  | map | brief |
| Under 5 years                              | 220    | 5.0     | 6.8%  | map |       |
| 18 years and over                          | 3,323  | 75.8    | 74.3% |     |       |
| 65 years and over                          | 869    | 19.8    | 12.4% | map | brief |
| One race                                   | 4,357  | 99.3    | 97.6% |     |       |
| White                                      | 4,283  | 97.7    | 75.1% | map | brief |
| Black or African American                  | 12     | 0.3     | 12.3% | map | brief |
| American Indian and Alaska Native          | 12     | 0.3     | 0.9%  | map | brief |
| Asian                                      | 37     | 0.8     | 3.6%  | map | brief |
| Native Hawaiian and Other Pacific Islander | 1      | 0.0     | 0.1%  | map | brief |
| Some other race                            | 12     | 0.3     | 5.5%  | map |       |
| Two or more races                          | 29     | 0.7     | 2.4%  | map | brief |
| Hispanic or Latino (of any race)           | 37     | 0.8     | 12.5% | map | brief |
| Household population                       | 4,246  | 96.8    | 97.2% | map | brief |
| Group quarters population                  | 140    | 3.2     | 2.8%  | map |       |
| Average household size                     | 2.31   | (X)     | 2.59  | map | brief |
| Average family size                        | 2.89   | (X)     | 3.14  | map |       |
| Total housing units                        | 2,025  |         |       | map |       |
| Occupied housing units                     | 1,836  | 90.7    | 91.0% |     | brief |
| Owner-occupied housing units               | 1,291  | 70.3    | 66.2% | map |       |
| Renter-occupied housing units              | 545    | 29.7    | 33.8% | map | brief |
| Vacant housing units                       | 189    | 9.3     | 9.0%  | map |       |

**Social Characteristics - show more >>**

|   | Number | Percent | U.S.  |     |       |
|---|--------|---------|-------|-----|-------|
| Population 25 years and over  | 3,037  |         |       |     |       |
| High school graduate or higher  | 2,623  | 86.4    | 80.4% | map | brief |
| Bachelor's degree or higher   | 704    | 23.2    | 24.4% | map |       |
| Civilian veterans (civilian population 18 years and over)                 | 506    | 15.0    | 12.7% | map | brief |
| Disability status (population 5 years and over)                           | 742    | 17.8    | 19.3% | map | brief |
| Foreign born  | 42     | 0.9     | 11.1% | map | brief |
| Male, Now married, except separated (population 15 years and over)        | 1,040  | 62.1    | 56.7% |     | brief |
| Female, Now married, except separated (population 15 years and over)      | 1,101  | 57.5    | 52.1% |     | brief |
| Speak a language other than English at home (population 5 years and over) | 95     | 2.2     | 17.9% | map | brief |

**Economic Characteristics - show more >>**

|  | Number | Percent | U.S.   |     |       |
|--|--------|---------|--------|-----|-------|
| In labor force (population 16 years and over)                    | 2,257  | 63.9    | 63.9%  |     | brief |
| Mean travel time to work in minutes (workers 16 years and older) | 15.3   | (X)     | 25.5   | map | brief |
| Median household income in 1999 (dollars)                        | 35,203 | (X)     | 41,994 | map |       |
| Median family income in 1999 (dollars)                           | 46,678 | (X)     | 50,046 | map |       |
| Per capita income in 1999 (dollars)                              | 17,963 | (X)     | 21,587 | map |       |
| Families below poverty level                                     | 81     | 6.7     | 9.2%   | map | brief |
| Individuals below poverty level                                  | 506    | 11.6    | 12.4%  | map |       |



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global youth service day  
april 23-25, 2010 | gysd.org

# Mini-Grant Application

*“YOUth Can!”*

**Due March 15, 2010**

Presented by



State Farm  
Companies  
INSURANCE



Coordinated by the Nebraska InterCorps Council  
*a collaboration of AmeriCorps members in service in Nebraska*



# ServeNebraska

Nebraska Volunteer Service Commission

**YOUth Can!**

## Global Youth Service Day Mini-Grant Application:

*Thank you for your interest*

**What:** ServeNebraska, the Nebraska Volunteer Service Commission, is making funding available to organizations, schools, programs and institutions to develop, coordinate and implement small projects that will engage Nebraska youths in service to their local communities in conjunction with Global Youth Service Day, April 23-25, 2010. Applications should address this year's theme: "YOUth Can!" Our goal is to include as many youth as possible and help them build a strong service and service-learning foundation. Details on Global Youth Service Day can be found here: <http://gysd.org/>

Your application should support Nebraska youth in local one-day or continuous service projects with a service-learning component. Please submit a full application (attached), including a detailed proposed budget and project description. The complete application should not be longer than five (5) pages.

There are two pools of funding available – one for efforts benefiting any Nebraska youth and the other specifically focused on engaging youth with disabilities. Please state which pool of funds you are applying for within your application. *The mini-grant awards for both pools will be capped at \$500.00.*

**Deadline:** To apply for a ServeNebraska Global Youth Service Day mini-grant, please complete and return the attached application form no later than **Monday, March 15, 2010 at 5:00 pm CST** to Greg Donovan at [greg.donovan@nebraska.gov](mailto:greg.donovan@nebraska.gov). If email submission is not an option, hard copies by fax [402-471-6249] or delivery/mail to:

Greg Donovan  
ServeNebraska  
6<sup>th</sup> Floor/State Capitol Building  
PO Box 98927  
Lincoln, NE 68509-8927

**Selection Criteria:** Projects may be chosen based on the following criteria: number of engaged youth volunteers; cost-effectiveness; location; and proposed impact. Preference will be given to projects with multiple funding sources; projects that engage and/or serve individuals with disabilities, particularly children; projects that occur in central - and/or western - Nebraska; and projects that have a cost-per-youth ratio of \$1.00 per 1 youth or better. Applicants are encouraged to provide matching funds (cash and/or In-kind). Please provide information in the budget portion of the application about intended match resources. ServeNebraska reserves the right to award partial funding based on the applicants proposed budget and project description.

**Allowable use of funds:** Funds are limited and meant to be used for direct programming needs. Allowable uses of funds are project materials, transportation for participants, food, beverages and other necessary refreshments, venue or material rentals. Funds may not be used to cover personnel costs.

**Reporting:** If you are chosen for a mini-grant award you will be required to provide service data, including the number of youth engaged, number of service beneficiaries, and items created as applicable. Additionally, you will be required to submit a one-page project summary narrative at the conclusion of the Global Youth Service Day activity.