



Commission Business Meeting  
Thursday April 23, 2026  
10:00am to Noon CST

**In Person Meeting**  
Barbara Weitz Community Engagement Center  
6001 Dodge Street  
Omaha, NE  
Room 127

**Call to Order and Welcome**  
**Roll Call**

C.J. King  
Cathleen Plager

**Public Comment**

C.J. King

**Consent Agenda (ACTION)**

C.J. King

- February 19, 2026, Meeting Minutes
- April 23, 2026, ServeNebraska Commission Agenda
- Executive Director Report

**Executive Committee**

C.J. King

**Strategic Goal:** Developed and implemented legislative plan.

**Strategic Goal:** Secure and maintain State appropriation.

**AmeriCorps National Service**

Anastazia Bauer-Scheer

**Strategic Goal:** Build and support quality, effective programs (program service) by implementing monitoring/tracking processes

- AmeriCorps Program & Monitoring update
  - Program Officer Report
- Legislative Day/AmeriCorps Week report
- FY 26-27 Formula Applications Review and Approval (ACTION)
- AmeriCorps NCCC programing in Nebraska update
- AmeriCorps VISTA Concept Paper submitted

**Strategic Goal:** Identified and implemented a hallmark program in an unrepresented program area for implementation statewide – funding permitted.

**Strategic Goal: Build** on ways to sustain & increase alumni engagement (e.g., events, programs, events)

**Finance Committee (ACTION)**

Sydney Kobza

**Strategic Goal:** Assess & Strengthen funding models/processes to ensure sustainability. of new funding streams.

- Review SN Expenditures
- Review AC Expenditures
- Foundation Accounts
- Approval of Expenditures to date (ACTION)
- FY25-26 AmeriCorps Fiscal Monitoring update
- Give to Lincoln May 28, 2026, update

### **Community Volunteering**

Kare Heilbrun

**Strategic Goal:** Developed Intentional, well-educated partnerships with stakeholders & public

- 2026 Step Forward Award Update
- Youth Service Grant Opportunity Update
- Volunteer Week Proclamation April 21, 2026, Proclamation

### **ServeNebraska Office**

Cathleen Plager

**Strategic Goal: Staffing**

- Staffing update
- Programing update (Leadership Coaching/Training)
- FY2 6-27 Federal Funding **(ACTION)**
- Strategic Plan/State Service Plan

### **Unfinished Business**

Katia Tovmenko

- Update of AmeriCorps Agency
  - Agency Priorities
    - Streamlining recommendations “renovations”
    - Re-Aligning grant making

### **New Business**

C.J. King

- Medicaid/HR-1
- Commissioner Appointments
  - Thank you, Lisa Hiatt,
  - Re-appointments
  - Represents local government of the State of Nebraska
  - Representative of community-based agency or organization
  - Representative of the Volunteer Sector
  - Two At-large positions
- Commission Chair Election
- Commission Vice Chair Election
- Thank you, CJ King,
- Thank you, Drew Graham,

### **Adjournment**

### **Key Up-Coming Dates**

- Commission Meeting, Thursday July 23, 2026